



COUNTY ADMINISTRATOR

Website: jeffersoncountywi.gov

MICHAEL LUCKEY
County Administrator

Jessica Holmes
Administrative Secretary

MEMORANDUM

TO: Editors
FROM: Michael Luckey, County Administrator
DATE: March 5, 2026
SUBJECT: JEFFERSON COUNTY Meetings – Week of March 09, 2026



Monday March 09, 2026	UW Extension Education Committee	8:30 a.m.	Videoconference OR UW Extension 864 Collins Rd, Rm 12, Jefferson
	Drainage Board	9:30 a.m.	Videoconference OR Jefferson County Courthouse 311 S Center Ave, C1021, Jefferson
Tuesday March 10, 2026	Human Services Board	8:30 a.m.	Videoconference OR Workforce Development 874 Collins Rd, Rm 103, Jefferson
	Jefferson County CJCC Policy Recommendation Subcommittee (Cancelled)		
	Human Resources	6:00 p.m.	Videoconference OR Jefferson County Courthouse 311 S Center Ave, C2003, Jefferson
	County Board	7:00 p.m.	Videoconference OR Jefferson County Courthouse 311 S Center Ave, C2063, Jefferson
Wednesday March 11, 2026	EMS Working Group	9:00 a.m.	Videoconference OR Jefferson County Courthouse 311 S Center Ave, C2063, Jefferson
	Veterans Commission Meeting	1:00 p.m.	Videoconference OR Jefferson County Courthouse 311 S Center Ave, C2003, Jefferson
Thursday March 12, 2026	Fair Park Committee	8:30 a.m.	Videoconference OR Fair Park Activity Center 503 N Jacson Ave, Jefferson
	Overdose Fatality Review (OFR) Team	9:00 a.m.	Videoconference OR Health & Human Services 1541 Annex Rd, Jefferson
	Jefferson County Child Death Review Team (CDRT)	10:35 a.m.	Videoconference OR Health & Human Services 1541 Annex Rd, Jefferson
	Board of Wisconsin PACE Commission (Cancelled)	11:00 a.m.	Videoconference
Friday March 13, 2026	Planning & Zoning Committee Site Inspections	8:00 a.m.	Jefferson County Courthouse 311 S Center Ave, C1049, Jefferson
	Lake Ripley Management District Fundraising Committee	1:30 p.m.	Oakland Town Hall N4450 County Rd A Cambridge
	Jefferson County Drug Free Coalition Meeting (Cancelled)		
Saturday March 14, 2026	No scheduled county meetings		
Sunday March 15, 2026	No scheduled county meetings		

A quorum of any Jefferson County Committee, Board, Commission, or other body, including the Jefferson County Board of Supervisors, may be present at this meeting. County Board Supervisors attending meetings remotely shall have the same rights and privileges as they would have when appearing in person. The official meeting will be convened at the location on the meeting agenda. If appearing remotely, it is the responsibility of the member to maintain audio and video connectivity with the official meeting site. If connectivity is lost, but the physical location of the meeting maintains a quorum, the meeting may continue in the discretion of the chair. Members attending remotely must be able to be heard, and when video is available to the member attending remotely, seen by Committee members and public who are present at the physical location of the meeting. Loss of connectivity will result in the member being considered absent from that portion of the meeting after connectivity is lost.

Individuals requiring special accommodations for attendance at this meeting should contact the County Administrator 24 hours prior to the meeting at 920-674-7101 so appropriate arrangements can be made.



Extension

UNIVERSITY OF WISCONSIN-MADISON

**Extension Education Committee Agenda
Videoconference (See link at bottom of agenda)
OR
Jefferson County Extension Office
864 Collins Road, Jefferson, WI 53549**

DATE: Monday, March 09, 2026
TIME: 8:30 a.m.
Committee Members: Matt Foelker, Elizabeth Hafften, Dan Herbst, John Kannard, Dwayne Morris

1. Call to Order
2. Roll Call (to establish a quorum)
3. Certification of Compliance with Open Meetings Law
4. Approval of Agenda (for possible rearrangement)
5. Public Comment (Members of the Public who wish to address the Committee on specific agenda items must register their request at this time.)
6. Approval of University Extension Education Committee Minutes from February 10, 2025
7. Communications
8. Review of 2026 Departmental Budget
9. Introduction of Candace Hawk, 4-H Associate Educator.
10. Update on Support Position
11. Discussion of Monthly Educator Reports – Steve Chmielewski (Community Educator), Alison Pfau (Bilingual Regional Dairy Educator), Jerry Wilcenski (4-H), Julie Hill (Horticulture Educator), Josh Kamps (Regional Crop Educator)
12. Possible Items of Discussion/Agenda Items for Upcoming Meetings
13. Discussion and Possible Decision on Dates/Times of Extension Education Committee meetings: April 13, May 11, June 8
14. Adjourn

Virtual TEAMS Link

[Join the meeting now](#)

Meeting ID: 240 650 167 874 2

Passcode: Re2YX3UE

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AGENDA
 JEFFERSON COUNTY DRAINAGE BOARD
 Jefferson County Building
 Room C1021, 31 South Center Avenue
 Jefferson, WI 53549
 March 9, 2026
 9:30 a.m

TEAMS MEETING: Meeting ID: 212 882 573 528 0 Passcode: ZU9Ta9Q8

1. Call to order
2. Roll call
3. Approval of agenda
4. Certification of compliance with open meetings law
5. Approval of minutes
6. Correspondence
7. Citizens present and/or comments
8. Report of the Drains
 - a. **Comments from guests**
 - b. **Drain 41**
 - Review Landowner agenda
 - Status of Landowner notices
 - Registration of meeting
 - Ron Griebenow: Status-1. Bids/estimates 2-48" culverts
2. Bids/estimates 1-72" culvert
 - Status of computer maps and security personnel
 - c. **Drain 20-Future Maintenance**
 - d. **Drains 15 Main, A, B, C, and D**
 - Progress on maintenance work
 - e. **Drain 45**
 - Ron Griebenow: Inspection report on conditions of touch-up needed on this drain
 - f. **Status of Annual Report:** Secretary Magnoni
 - g. **Drain Board Additions**
9. Finance Report
10. Previous agenda items needing further discussion
11. Any other business as allowed by law
12. Approval of invoices
13. Date for next meeting
14. Motion to adjourn

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Individuals requiring special accommodations for attendance at this meeting should contact the County Administrator 24 hours prior to the meeting at 920-674-7101 so appropriate arrangements can be made.

Human Services Board Agenda - Jefferson County
Jefferson County Workforce Development Center 874 Collins Rd, Room 103
Jefferson, WI 53549

Date: Tuesday, March 10, 2026, **Time:** 8:30 a.m.

Topic: Human Services Board Meeting

Join Zoom Meeting

<https://us06web.zoom.us/j/85198617061?pwd=kTvqb0liKTuoc3zQjzfgCi1dvCXLLC.1>

Meeting ID: 851 9861 7061

Passcode: 135889

+13126266799 US (Chicago)

Committee Members:

Lund, Kirk (Chair)

Callan, Joan (Vice Chair)

Wineke, Michael

Racanelli, Gino

Ganser, Steve

Abrahamsen, Pam

Braugher, James

1. Call to Order
2. Roll Call (Establish a Quorum)
3. Certification of Compliance with the Open Meetings Law
4. Review March 10, 2026, Agenda
5. Public Comment *(Members of the public who wish to address the Board on specific agenda items must register their request at this time.)*
6. Approval of February 10, 2026, Board Minutes
7. Communications
8. Review of the Final December 2025 Financial Statements
9. Discuss and Approve February 2026 Vouchers
10. Discussion and Possible Action on a New 2026 Professional Service Contract *(CCS Regional Service Array)*
11. Presentation on the Re-Entry Program
12. Director's Report
13. Adjourn

Next Scheduled Meetings:

Tuesday, April 14, 2026 at 8:30 a.m.

Tuesday May 12, 2026 at 8:30 a.m.

A quorum of any Jefferson County Committee, Board, Commission, or other body, including the Jefferson County Board of Supervisors, may be present at this meeting.

A quorum of the Human Resources Committee is expected to be present at this meeting due to overlapping committee memberships. The Human Resources Committee will not take any official action at this meeting. However, committee members may listen to discussion, gather information, and participate in discussion regarding Human Services Board agenda items that may relate to their responsibilities on the Human Resources Committee

Special Needs Request - Individuals requiring special accommodations for attendance at the meeting should contact the County Administrator at 920-674-7101 at least 24 hours prior to the meeting so that appropriate arrangements can be made.

County Board Supervisors attending meetings remotely have the same rights and privileges as when attending in person. The official meeting will be convened at the at the physical location listed on the agenda. If appearing remotely, it is the responsibility of the member to maintain audio and video connectivity with the official meeting site. If connectivity is lost, but the physical location of the meeting maintains a quorum, the meeting may continue at the discretion of the chair. Members attending remotely must be able to be heard, and when video is available to the member attending remotely, seen by Committee members and the public who are present at the physical location of the meeting. Loss of connectivity will result in the member being considered absent from that portion of the meeting after connectivity is lost.

Human Resources Committee Agenda
Jefferson County Courthouse, Conference Room C2003
311 S Center Avenue
Jefferson, WI 53549
Tuesday, March 10, 2026, at 6:00 p.m.

[Join the TEAMS meeting now](#)
Meeting ID: 228 204 581 460 4
Passcode: in7Cq3Lm

Committee Members: James Braughler, Chair; Joan Callan, Kirk Lund, Matthew Tracy, and Karl Zarling, Vice Chair

1. Call to order
2. Roll call (*establish a quorum*)
3. Certification of compliance with the Open Meetings Law
4. Review of the Agenda
5. Public comment (*Members of the Public who wish to address the Committee on specific agenda items must register their request at this time*)
6. Approval of February 17, 2026, Minutes
7. Communications
8. Discussion and possible action on resolution Creating a Full-time Medical Director Position for the Human Services Department.
9. Discussion and possible action on tentative future meeting schedule and agenda items.
10. Adjournment

Next scheduled meetings:
Tuesday, March 17, 2026, at 8:30 a.m.
Tuesday, April 21, 2026, at 8:30 a.m.

A quorum of any Jefferson County Committee, Board, Commission, or other body, including the Jefferson County Board of Supervisors, may be present at this meeting. Individuals requiring special accommodation for attendance at this meeting should contact the County Administrator 24 hours prior to the meeting at 920-674-7101 so appropriate arrangements can be made.

AGENDA

JEFFERSON COUNTY BOARD MEETING

TUESDAY

March 10, 2026

7:00 p.m.

Jefferson County Courthouse
311 S. Center Avenue, Room C2063
Jefferson, WI 53549

[Livestream on YouTube](#)

Register in advance for this webinar:

https://zoom.us/webinar/register/WN_N2ghwZR3TQenotKF1KEwmQ

After registering, you will receive a confirmation email containing information about joining the webinar.

1. **CALL TO ORDER**
 - a. Roll Call by County Clerk
 2. **PLEDGE OF ALLEGIANCE**
 3. **CERTIFICATION OF COMPLIANCE WITH OPEN MEETINGS LAW**
 4. **APPROVAL OF THE AGENDA**
 5. **APPROVAL OF February 10, 2026 MEETING MINUTES**
 6. **COMMUNICATIONS**
 - a. Notice of Public Hearing – Planning and Zoning – March 26, 2026, 6:00 p.m.
 - b. Treasurer’s Monthly Report
 7. **PUBLIC COMMENT (agenda items)**
 8. **SPECIAL ORDER OF BUSINESS**
 - a. Employee Retirement Recognitions
 - b. Resolutions - County Board Retirements
Richard Jones
Cassie Richardson
Karl Zarling
Dan Herbst
Amanda Truax
Mary Roberts
 - c. Proclamation- Proclaiming April 12-18, 2026, as National 911 Telecommunicator Week
 - d. Presentation on 2025 Year End Financial Results
- COMMITTEE REPORTS / RESOLUTIONS / ORDINANCES**
9. **EXECUTIVE COMMITTEE**
 - a. Proclamation- Proclaiming April 5-11, 2026, as Fair Housing Week
 10. **FINANCE**
 - a. Resolution- Denying Claim for damages by Gabriel Alwin
 - b. Resolution- Denying Claim for damages by Donna J. Martin
 - c. Resolution - Authorizing year-end requests to carry over budget appropriations from fiscal year 2025 to fiscal year 2026 and amending the 2026 budget
 - d. Resolution - Authorizing budget amendments to offset fiscal year 2025 departmental deficits
 - e. Authorizing the County Administrator to Enter into an Agreement for Soil Sampling with The Sigma Group, Inc.
 11. **PARKS COMMITTEE**

- a. Resolution- Authorizing the Sale of Fermented Malt Beverages in Korth Park
- b. Resolution- Authorizing a Three-Year Professional Services Agreement for Ecological Restoration Services
- c. Resolution- Recognizing the contributions of Doosan Bobcat North America to the Upper Rock Lake Mountain Bike Trail System
- d. Resolution- Recognizing the Friends of Rose Lake for Twenty-Five (25) Years of dedicated service to Dorothy Carnes County Park and Rose Lake State Natural Area
- e. Resolution- Authorizing Motorized Recreation Grant Application to Fund the Jefferson County Snowmobile Trail Aid Program
- f. Resolution- Authorizing Acceptance of Bid on County Parks Agricultural Three-Year Lease

12. **HUMAN RESOURCES COMMITTEE**

- a. Resolution- Establishing Total Annual Compensation for County Elected Officials of Clerk of Courts and Sheriff for the Fiscal Years of 2027 through 2030, pursuant to Wis. Stat. § 59.22
- b. Resolution- Creating Medical Director Position in the Human Services Department

13. **LAW ENFORCEMENT & EMERGENCY MANAGEMENT COMMITTEE**

- a. Proclamation- Proclaiming May 10-16, 2026, as National Police Week

14. **HUMAN SERVICES BOARD**

- a. Proclamation- Proclaiming the month of April 2026 as Child Abuse and Neglect Prevention Month

15. **PLANNING & ZONING COMMITTEE**

- a. Report
- b. Ordinance – Amending Official Zoning Map
- c. Ordinance – Amending the Jefferson County Zoning Ordinance to Regulate Solar Energy Systems
- d. Ordinance – Amending the Jefferson County Zoning Ordinance to Incorporate Accessory Dwelling Unit Regulations
- e. Ordinance – Amending the Jefferson County Private Onsite Wastewater Treatment System (POWTS) Ordinance

16. **APPOINTMENTS BY COUNTY ADMINISTRATOR**

- a. Erin O’Neill from the City of Watertown to the Jefferson County Library Board to fill the term expiring 12/31/2026 open due to resignation of Greg Haasch

17. **PUBLIC COMMENT** (General)

18. **ANNOUNCEMENTS**

19. **ADJOURN**

NEXT COUNTY BOARD MEETING

TUESDAY, April 21, 2026

4:00 P.M.

AGENDA

EMS Working Group

Videoconference OR

**Jefferson County Courthouse
311 S. Center Avenue, Room C2063
Jefferson, WI 53549**

March 11, 2026

9:00 a.m.

EMS Working Group

Kim Cheney (Town of Koshkonong), Drake Daily (City of Lake Mills), County Board Supervisor Bruce Degner (Town of Ixonia), Kyle Ellefson (Village of Johnson Creek), John Kannard (Town of Sullivan), Travis Maze (Sheriff's Office), County Board Supervisor, Dwayne Morris (City of Watertown), Laura Payne (Town of Oakland), Bruce Peterson, MABAS Member (City of Fort Atkinson), Jenifer Quimby (City of Waterloo), Tanya Reynen (City of Watertown), Ron Wegner, MABAS Member (City of Jefferson), Dr. Chris Wistrom, Medical Director

[Join the meeting now](#)

Meeting ID: 212 418 417 154

Passcode: Vi3K2Mb3

1. Call to Order
2. Roll Call
3. Certification of compliance with Open Meetings Law
4. Review of Agenda
5. Public Comment (Members of the public who wish to address the committee on specific agenda items must register at this time)
6. Communications
7. Approval of February 19, 2025 EMS Working Group Minutes
8. Mid-semester presentation from Masters in Business Analytics Capstone Group (studying the costs of EMS and determining a funding formula)
9. UniverCity Alliance Update
10. Update on requests for advocacy through Wisconsin Counties Association (Luckey)
11. Impact of countywide tax levy scenarios (Luckey)
12. Case study: Shared & Contracted Service (Luckey)
13. Discussion on next steps, timeline, and other miscellaneous matters
14. Discussion and possible action on tentative future meeting dates and agenda items
Next meeting scheduled for Wednesday, April 8, 2026 at 9:00 a.m.
15. Adjourn

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JEFFERSON COUNTY

VETERANS SERVICES OFFICE

311 S. Center Ave
Jefferson, WI 53549
(920) 674-7240
Fax (920) 674-9123
JEFFERSONCOUNTYVETS.ORG

VETERANS SERVICE OFFICER
BRANDIE HANSON

ASSISTANT VETERANS SERVICE OFFICER
SHAWN FLYTE

VETERANS SERVICE CLERK
RUSSELL TOELLER
LAURA THOMAS

Veterans Commission Meeting

Date: March 11, 2026

Time: 1:00 PM – 2:00 PM

Location: Jefferson County Courthouse

311 S Center Ave, Jefferson

Conference Room C2003

Microsoft Teams Meeting Information:

Join: <https://teams.microsoft.com/join/29531826126220?p=0FduoPM8mVnN6J8Kzk>

Meeting ID: 295 318 261 262 20

Passcode: k9Uh367M

Commission Members: Brandon White, James Seidl, Joseph Naylor, Tim Anhalt, Nate Salas

Agenda

- Call to Order & Introductions
- Communication and Meeting Structure
- Commission Roles and Expectations
- Veterans Foundation Discussion
- Transportation Matters
- Action Items and Next Steps
- Adjournment

This meeting is open to the public.

For accommodations or additional information, please contact: Brandie Hanson, CVSO

Fair Park Committee Agenda

Jefferson County Fair Park

Activity Center

503 N. Jackson Avenue
Jefferson, WI 53549

Date: Thursday, March 12, 2026

Time: 8:30 am

Committee members: Curt Backlund, Mark Groose, Libby Hafften, Georgia McWilliam, Blane Poulson, Gary Skalitzky, Brandon White

- 1) Call to Order
- 2) Roll Call (establish a quorum)
- 3) Certification of Compliance with Open Meetings Law
- 4) Review of Agenda
- 5) Public Comment *(Members of the public who wish to address the committee on specific agenda items must register at this time)*
- 6) Approval of February 12, 2026 committee meeting minutes
- 7) Communications
- 8) Discussion of Fair Operations and updates
 - a) Entertainment Review
 - b) Logistics Adjustments
 - c) Other Updates
- 9) Discussion of Fair Park Operations and updates
- 10) Discussion and review of current sponsorship campaign results
- 11) Old Business
 - a) Discussion of Emergency & Security Plan and next steps
 - b) Status Report of Master Plan RFP
 - c) UW-Whitewater Economic Impact Study recap
 - d) Status Report of the Interior LED Lighting Project
 - e) Discussion and possible action on property acquisition opportunities
- 12) Discussion and possible action on tentative future meeting schedule and agenda items
- 13) Adjourn

Next scheduled meetings to be held at the Fair Park Activity Center at 8:30 a.m.:

- April 9, 2026
- May 14, 2026
- June 11, 2026

PLEASE USE THE LINK BELOW TO JOIN THE MEETING VIRTUALLY

<p>Microsoft Teams Join the meeting now Meeting ID: 227 136 846 874 4 Passcode: v6UR9eE6</p>

A Quorum of any Jefferson County Committee, Board, Commission or other body, including the Jefferson County Board of Supervisors, may be present at this meeting.

Individuals requiring special accommodation for attendance at this meeting should contact the County Administrator 24 hours prior to the meeting at 920-674-7101 so appropriate arrangements can be made.

Jefferson County Overdose Fatality Review Team
Thursday, March 12th, 2026 at 9:00 AM
Jefferson County Courthouse, 311 S Center Ave,
Jefferson, WI 53549.
County Board Room C2063
Virtual Option: [Click here to join the meeting](#)
Meeting ID: 221 688 180 60
Passcode: J79BEA

MEETING AGENDA

- I. Call to order
- II. Open session
 - A. Roll Call
 - B. Introductions of any new members/ student observers
 - C. Certification of Compliance with the open meetings laws
 - D. Approval of meeting minutes from December 11th, 2025.
 - E. Public Comment (Members of the public who wish to address the Committee must register their request at this time).
 - F. Discussion of confidentiality and signing of Confidentiality Agreement
 - G. Recommendation Subcommittee Progress Updates
 - H. Survey Results- Input on Quarterly Meeting Dates
 - I. Motion to reconvene in closed session for the case review of individual overdose fatalities, pursuant to Section 19.85 (1) (f), Wis. Stats., for the purpose of considering medical, social or personal histories which, if discussed in public, would be likely to have a substantial adverse effect upon the reputation of any person referred to in such histories or data, or involved in such problems or investigations
- III. Closed session
 - A. Discussion of information relating to the unexpected overdose death of 1 individual
 - B. Recommendations
 - C. Motion to return to open session
- IV. Reconvened open session
 - A. Motion(s) and vote(s), if any, on any matter discussion during closed session
- V. 2026 Meeting Dates: (Thursdays)
 - A. June 11th, September 10th, December 10th
- VI. Adjourn

A Quorum of any Jefferson County Committee, Board, Commission or other body, including the Jefferson County Board of Supervisors, may be present at this meeting.

Individuals requiring special accommodations for attendance at this meeting should contact the County Administrator 24 hours prior to the meeting at 920-674-7101 so appropriate arrangements can be made.

Jefferson County Child Death Review Team (CDRT)
Thursday, March 12th, 2026, at 10:35 AM
Jefferson County Courthouse, 311 S Center Ave, Jefferson,
WI 53549.
County Board Room C2063
Virtual Option: [Click here to join the meeting](#)
Meeting ID: 221 688 180 60
Passcode: J79BEA

MEETING AGENDA

- I. Call to Order
- II. Open Session
 - A. Roll Call
 - B. Introduction of any new members/ student observers
 - C. Certification of Compliance with the open meetings laws
 - D. Approval of meeting minutes – December 11th, 2025
 - E. Public Comment (Members of the public who wish to address the Committee must register their request at this time)
 - F. Discussion of confidentiality and signing of Confidentiality Agreement
 - G. Motion to convene into closed session for the purpose of discussing confidential information relating to the unexpected deaths of specific children, pursuant to: Wis. Stat 19.85 (1)(d)(considering strategy for crime detection or prevention);
Wis. Stat 48.981(7)(limiting public disclosure of child-specific information disclosed to child death review team);
Wis. Stat 146.82(2)(b)(restricting re-disclosure of medical information contained in records obtained pursuant to law);
Wis. Stat 48.78(2)(a)(restricting re-disclosure of information in records of child protective agency); and
Wis. Stat 48.396 (limiting disclosure of law enforcement records of children).
- III. Closed session
 - A. Discussion relating to 2 accidental deaths of a child or young adult up to 21 years of age
 - B. Motion to return to open session
- IV. Reconvene open session
 - A. 2026 Meeting Dates (Thursdays)
 - a. June 11th, 2026
 - b. September 10th, 2026
 - c. December 10th, 2026
 - B. Adjourn

A Quorum of any Jefferson County Committee, Board, Commission or other body, including the Jefferson County Board of Supervisors, may be present at this meeting.

Individuals requiring special accommodations for attendance at this meeting should contact the County Administrator 24 hours prior to the meeting at 920-674-7101 so appropriate arrangements can be made.



**** MEETING NOTICE AND AGENDA ****

This is to advise that the Board of Director's regularly scheduled meeting for THURSDAY, MARCH 12TH, 2026 has been CANCELLED.

2026 WI PACE Commission Meetings

- January 8
- February 12
- March 12
- April 9
- May 14
- June 11
- July 9
- August 13
- September 10
- October 8
- November 12
- December 10

The next regularly scheduled meeting of the Board of Directors will be held on THURSDAY, APRIL 9TH, 2026 AT 11:00AM

AGENDA
JEFFERSON COUNTY PLANNING AND ZONING COMMITTEE
SITE INSPECTIONS

George Jaeckel, Chair; Steve Nass, Vice-Chair; Blane Poulson, Secretary; Matt Foelker, Cassie Richardson

SUBJECT: Planning and Zoning Committee Site Inspections
DATE: March 13, 2026
TIME: 8:00 a.m.
PLACE: Jefferson County Courthouse, 311 S. Center Ave., Jefferson, WI in Room C1049

1. **Call to Order**
2. **Roll Call (Establish a Quorum)**
3. **Certification of Compliance with Open Meetings Law**
4. **Approval of the Agenda**
5. **Public Comment (Not to exceed 15 minutes and not to include petitions slated for decision. Members of the public who wish to address the Committee on specific agenda items must register their request at this time)**
6. **Communications**
7. **Site Inspections for Petitions to be Presented in Public Hearing on March 26, 2026:**

R4670A-26 – Gary G & Mary Anne Kunz Trust: Rezone A-1 to A-3 to create a 5.0-acre farm consolidation around the existing house and buildings at **N2888 Kunz Road** in Town of Koshkonong, PIN 016-0514-0632-000 (22.0 ac) and in Town of Sumner, PIN 028-0513-0141-006 (3.0 ac).

R4671A-26 – Charles N Jacobson: Rezone A-1 to A-3 to create a 1.0-acre residential lot across from **W8843 State Road 106** in Town of Sumner, PIN 028-0513-1622-003 (32.284 ac).

R4673A-26 & CU2194-26 – Joshua Davis: Rezone 1.20-acres from A-3 to A-2 to allow for contractor's equipment and materials at **W7877 Kowski Lane** in Town of Waterloo, PIN 030-0813-1412-001 (3.272 ac).

R4672A-26 – Martin Hutchins: Rezone A-1 to A-3 to create a 2.0-acre residential lot at **N8498 County Road Y** in Town of Watertown, PIN 032-0815-2021-000 (33.790 ac). Property is owned by Beerbohm Trust.

R4668A-26 – David & Karen Christian Family Farms LLC: Rezone A-1 to A-3 to create a 2.265-acre residential lot across from **N7288 Ceasar Road** in Town of Farmington, PIN 008-0715-0121-001 (49.712 ac).

R4669A-26 – Rodney L Koepfel Trust: Rezone A-1 to A-3 to create a 1.960-acre farm consolidation around the existing house and outbuildings at **N5366 S Farmington Road** in Town of Farmington, PIN 008-0715-2534-000 (40.0 ac).

R4667A-26 – Cynthia Pitzner Trust: Rezone A-1 to A-3 to create a 4.1-acre farm consolidation around the existing house and outbuildings at **N5566 County Road N** in Town of Aztalan, PIN 002-0714-2624-000 (32.50 ac).

CU2195-26 – Dean's Eggs Inc dba Nature Link Farms LLC: Conditional Use for an ATCP regulated livestock facility in an A-1 Agricultural zone at **N5358 State Road 89** in Town of Aztalan, on PIN 002-0714-3043-000 (15.0 ac) and numerous surrounding parcels for a total of approximately 425 acres. The proposal includes A-1 zoned parcels at **W6178 County Road B** owned by Don Hermann Trust, PINs 002-0714-1614-000 (38.480 ac) and 002-0714-1611-000 (40.0 ac) along with an increase to 9,225 animal units and the construction of four new livestock housing facilities and a manure storage structure. This is in accordance with Sec 22-584 of the Jefferson County Zoning Ordinance and Wi. Stat. Chapter ATCP 51.

8. Adjourn

If you have questions regarding the petitions, please contact the Planning & Development Department at 920-674-7131. Petition files referenced on this agenda may be viewed in Courthouse Room C1040 between the hours of 8:00 a.m. and 4:30 p.m., Monday through Friday, excluding holidays. Materials covering other agenda items can be found at www.jeffersoncountywi.gov.

A quorum of any Jefferson County Committee, Board, Commission, or other body, including the Jefferson County Board of Supervisors, may be present at this meeting.

Individuals requiring special accommodation for attendance at the meeting should contact the County Administrator at 920-674-7101 at least 24 hours prior to the meeting so that appropriate arrangements can be made.

A digital recording of the meeting will be available in the Planning & Development Department upon request.



**Lake Ripley Management District
Fundraising Committee
Committee Meeting
March 13, 2026, at 1:30pm
Oakland Town Hall
N4450 County Road A
Agenda**

- I. Call to Order and Roll Call
- II. Public Comment
- III. New Business
 - a. Discussion on Fundraising Ideas and Promotion Strategies
- IV. Adjournment

Note: Public Comment will be taken at discretion of District Chair

Original posted at Hering's Lake Ripley Inn, Lake Ripley Café, Oakland Town Hall on March 9, 2026. Posted to the Lake Ripley Management District website (www.lakeripley.org).